

**Table 4. Percentage of ever-married women who plan to have their daughters circumcised and who favor continuing circumcision, by the type of circumcision they had and whether their daughters have been circumcised, according to region**

Area and circumcision status	N	Plan to have daughter circumcised	Favor continuing circumcision
<b>HAI-YOUSIF</b>			
<b>Total</b>	<b>1,114</b>	<b>71.4</b>	<b>66.9</b>
<b>Respondent's status</b>			
Uncircumcised	143	10.5	13.3
Pharaonic	667	85.0	72.9
Matwasat	29	73.0	69.0
Sunna	275	85.3	80.0
<b>Daughter's status</b>			
No daughter	237	na	48.5
All circumcised	271	na	73.1
Elder daughters circumcised	219	87.4	86.8
Not old enough	295	77.0	76.6
Old enough but not circumcised	92	15.9	17.6
<b>SHENDI</b>			
<b>Total</b>	<b>1,019</b>	<b>63.8</b>	<b>56.1</b>
<b>Respondent's status</b>			
Never circumcised	4	0.0	0.0
Pharaonic	978	64.5	56.6
Matwasat	12	(66.7)	(58.3)
Sunna	25	42.9	44.0
<b>Daughter's status</b>			
No daughter	210	na	47.1
All circumcised	335	na	50.0
Elder daughters circumcised	190	69.8	70.9
Not old enough	262	63.1	63.6
Old enough but not circumcised	18	(11.1)	(11.1)
<b>JUBA</b>			
<b>Total</b>	<b>991</b>	<b>2.1</b>	<b>3.5</b>
<b>Respondent's status</b>			
Uncircumcised	922	1.1	1.2
Pharaonic	20	(28.6)	(45.0)
Matwasat	12	0.0	(27.3)
Sunna	37	23.8	34.3
<b>Daughter's status</b>			
No daughter	291	na	3.1
All circumcised	27	na	(40.7)
Elder daughters circumcised	2	100.0	100.0
Not old enough	182	3.4	3.3
Old enough but not circumcised	489	1.1	1.6

Notes: Figures in parentheses are based on fewer than 25 women. na=not applicable.